

Lectionary Texts for May 12, 2024 • *Ascension of the Lord Sunday* - Year B  
Acts 1:1-11 • Psalm 47 or Psalm 93 • Ephesians 1:15-23 • Luke 24:44-53



**Luke 24:44-53**

*The Ascension of Christ*, c. 1445, by Giovanni Angelo D'Antonio, Italian, c. 1415-c. 1481  
Tempera and Gold on Panel, 8" x 23"  
Matthiesen Gallery, St. James's, London, England

Giovanni Angelo D'Antonio shows us Christ rising into the Heavens between two groups of angels. Apostles and disciples are arranged kneeling in a semi-circle, creating a three-dimensional effect considered ambitious for the date of the painting. An empty marble tomb lies at the center of the semi-circle. The persons on the right are seen from behind with their garments arranged in substantial bunched folds, these folds being an attempt at illustrating three-dimensionality. Christ and the angels appear to be in the background, yet the upturned faces of those in the center imply that they are almost directly above them. On the left is a distant city with walls and towers, and the background appears gilded.

The work originally formed part of the predella (the bottom section) of an altarpiece. Matthiesen Gallery, a commercial art gallery and art museum that specializes in Italian, French, and Spanish Old Master painting, carries this work with the attribution to Giovanni Angelo D'Antonio, although there is some debate as to the creator.

The earliest records of Giovanni Angelo D'Antonio date from 1443, after he had made a trip to Florence and met with Giovanni di Cosimo de' Medici. A year later, in his hometown of Camerino in eastern Italy, he produced his first notable work, *Madonna e santi* (Madonna and Saints), for the church of San Michele Arcangelo di Bolognola where his brother was the priest. In 1449 he was commissioned to work on a fresco for a chapel in Sant'Agostino in Camerino. His final major piece, a fresco of the Madonna and child with various saints, was for a roadside shrine near Bolognola, now a commune with a population of approximately 200 people.

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## **Acts 1:1-11**

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father.

“This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?”

He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight.

While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

## **Psalm 47**

Clap your hands, all you peoples; shout to God with loud songs of joy.

For the Lord, the Most High, is awesome, a great king over all the earth.

He subdued peoples under us, and nations under our feet.

He chose our heritage for us, the pride of Jacob whom he loves. Selah

God has gone up with a shout, the Lord with the sound of a trumpet.

Sing praises to God, sing praises; sing praises to our King, sing praises.

For God is the king of all the earth; sing praises with a psalm.

God is king over the nations; God sits on his holy throne.

The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted.

**or**

### **Psalm 93**

The Lord is king, he is robed in majesty; the Lord is robed, he is girded with strength. He has established the world; it shall never be moved; your throne is established from of old; you are from everlasting. The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their roaring. More majestic than the thunders of mighty waters, more majestic than the waves of the sea, majestic on high is the Lord! Your decrees are very sure; holiness befits your house, O Lord, forevermore.

### **Ephesians 1:15-23**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

### **Luke 24:44-53**

Then he said to them, “These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.